# **Otis Conservation Commission Agenda**

Tuesday, February 18th, 2025 – 6:00 PM

Location: In person at the Otis Town Hall. 1 North Main Road, Otis, MA 01253

- Opening Items: Introductions
- Notice that meeting is recorded
- Next Meeting is March 18th, 2025 @ 6:00 PM, In-person Otis Town Hall.
- Deadline for receipt of applications for the March 18th, 2025 meeting is Tuesday, March 5<sup>th</sup>, 2025, by 3:00 p.m.

#### **APPROVAL OF MINUTES FROM LAST MEETING:**

Tuesday January 21st, 2025 Meeting Minutes.

#### **PUBLIC HEARINGS:**

**Public Hearing – RDA –** Submitted by Francisca R. Heming - MassDOT Highway Division, Route 8, MM near MM 10.00, regarding drainage repairs along Route 8, all within the 100' RFA of West Branch Farmington River, BZ, BLSF & Estimated & Priority Habitat.

**Public Hearing – RDA –** Submitted by Marc Bergeron, 81 Vine St., map 16C lot 21, regarding the installation of docks & boat lift, all within the BZ of Otis Reservoir.

**Public Hearing – RDA** – Submitted by Fred Sears on behalf of Patricia Walker Trustee, 245 D'Wolfe Dr., map 7A lot 57, regarding the replacement of existing septic system & new well, all within the BZ of Watson Pond.

**Public Hearing – RDA –** Submitted by Herbert Eichstedt, on behalf of Henry Devault, 98 Telephone Rd., map 7B lot 19, regarding the replacement of rotting deck boards with new deck boards, all within the BZ of White Lily Pond.

## **OTHER TOPICS:**

Follow up on - Eversource Energy Right-of-Way Vegetation Maintenance Activities.

Follow up on - Blandford/Otis - Miller Swamp Road/South Otis

### **ANY OTHER TOPICS NOT REASONABLY ANTICIPATED BY THE CHAIR:**

- Enforcement Orders:
- Forest Cutting Plan(s):
- Extension of OOC:
- Certificates of Compliance:
- Any other topics not reasonably anticipated by the Chair:
- Next Office Hours: Tuesday, March 5<sup>th</sup>, 2025, 8:00am 3:00pm @ Otis Town Hall
- Next meeting: March 18th, 2025 @ 6:00 PM, In-person Otis Town Hall.
- Deadline for receipt of applications for the February 18th, 2025 meeting is Tuesday, March 5<sup>th</sup>, 2025, by 3:00 p.m. NO EXCEPTIONS!

\*\*\* Please Note: The order of the posted agenda, may not necessarily represent the order of applications heard at our meeting \*\*